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November 6, 2003

**MAIL STOP PATENT APPLICATION**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Re: Application of Junji SHIROKOSHI  
IMAGE FORMING APPARATUS TO WHICH ATTACHMENT UNIT CAN  
BE CONNECTED  
Assignee: **SEIKO EPSON CORPORATION**  
Our Ref. Q77943

Dear Sir:

Attached hereto is the application identified above comprising twenty-eight (28) sheets of the specification, including the claims and abstract and six (6) sheets of drawings. **The requisite U.S. Government filing fee and copies of an executed Declaration and Power of Attorney and Assignment will be submitted at a later date.** Also enclosed is an Information Disclosure Statement and PTO/SB/08 A & B (modified).

The Government filing fee is calculated as follows:

|                    |               |   |                   |   |         |   |                   |                        |
|--------------------|---------------|---|-------------------|---|---------|---|-------------------|------------------------|
| Total claims       | <u>9</u> - 20 | = | <u>          </u> | x | \$18.00 | = | <u>          </u> | \$0.00                 |
| Independent claims | <u>1</u> - 3  | = | <u>          </u> | x | \$86.00 | = | <u>          </u> | \$0.00                 |
| Base Fee           |               |   |                   |   |         |   |                   | \$770.00               |
| <b>TOTAL FEE</b>   |               |   |                   |   |         |   |                   | <b><u>\$770.00</u></b> |

Priority is claimed from:

|                |                       |                          |
|----------------|-----------------------|--------------------------|
| <u>Country</u> | <u>Application No</u> | <u>Filing Date</u>       |
| <b>Japan</b>   | <b>2002-339764</b>    | <b>November 22, 2003</b> |

The priority document is enclosed herewith.

Respectfully submitted,  
SUGHRUE MION, PLLC

Attorneys for Applicant

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WASHINGTON OFFICE

**23373**

CUSTOMER NUMBER

